

**OCEANA COUNTY
4-H SMALL MARKET GOAT
RECORD BOOK- 2022
(ages 8 & up)**



As a member of the Small Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair.

This notebook must be shown to the Goat Superintendent or designated Small Market Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division at the Oceana County Fair on Entry Day.

NUMBER OF YEARS IN PROJECT: _____

AGE: _____

The age you enter depends on how old you were on January 1, 2022

Use this sheet as the first page of your project record book. Fill it out completely.

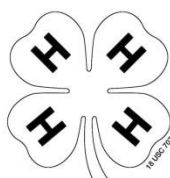
Please print or type neatly.

NAME _____

4-H CLUB _____

LEADER _____

DATE RECORDS STARTED _____ **DATE ENDED** _____



JUDGE'S SCORE/COMMENT SHEET

(PLEASE DO NOT REMOVE, PLACE THIS SHEET IN SHEET PROTECTOR OR GLUE TO COVER). This sheet must be kept free for the judge to write their comments.

This sheet should help each 4-H'er understand their ribbon placing.

A. **Specific educational value or worth**

- All questions were answered completely
- All calculations were correct
- Calculations were incorrect
- Questions were not answered (missed questions)

B. **Notebook contains all project records**

- Notebook contained all project records and were fully completed
- Notebook contained additional project related information (research materials etc.)
- Project records were incomplete
- There was no additional project related information

C. **Accuracy, neatness and general appearance**

- Notebook was neat in appearance (typed/hand printed)
- Notebook pages were clean and stain free
- Notebook pages were in order and complete
- Notebook was difficult to read and messy
- Notebook had wrinkled and stained pages

Other Comments: _____

OBJECTIVES

1. To let 4-H members experience love of animals.
2. To let 4-H members to experience the obligations and responsibility required in a livestock enterprise.
3. To let 4-H members experience and cope with the “values” and “attitudes” of responsibility in a relatively unsupervised environment. Supervision will be provided on a periodic basis.
4. To allow the member to provide meat for the family table and/or to experience the marketing process and system through sale of his project.
5. To let the member experience competition by fitting and showing their animal at local or area organizational sponsored shows, the Fair, and/or the State 4-H Small Animal Show.

This record book is part of your Small Market Goat project. By keeping records up-to-date. You will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook.

SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks.

A.	Specific educational value or worth	30%
B.	Creative way of showing what has been learned	10%
C.	Notebook contains all project records	50%
D.	Accuracy, neatness and general appearance	10%

Describe the breed and type of goat being used in your 4-H Goat Project. Why did you choose this breed?

AGE AND WEIGHT CHART

BEGINNING WEIGHT _____ AGE _____ DATE _____

WEEK	AGE	WEIGHT

FINAL WEIGHT (FW) _____ AGE _____ DATE _____

EXPENSES

(A) Cost of kid \$ _____

DATE	LBS. OF FEED	FEED - VARIETY	COST
			\$
(B)		TOTAL SPENT ON FEED	\$

DATE	OTHER EXPENSES, VET, SUPPLIES, HOUSING, ETC.	COST
		\$
(C)	TOTAL SPENT ON OTHER EXPENSES	\$

GRAND TOTAL OF ALL EXPENSES (TE): \$ _____
 (total of A, B and C)

$$\frac{\text{Total Expenses (TE)}}{\text{Final Weight (FW)}} = \text{Break Even Price (BE)}$$

(or total cost per pound to raise your animal)

**** the breakeven price is the price that you need to get at the Small Market animal auction in order to not lose money on your market project. ****

ANIMAL MANAGEMENT/JOURNAL OF CARE

The 4-H SMAA Committee requires all 4-H Market Livestock members to complete the "Journal of Care" so the judge may see the time, effort and care you have put into learning about your animal. What did you do to prepare for Fair each month?

- ✓ **Feeding and watering practices**
- ✓ **Health practices and medicines (vaccinations, etc.)**
- ✓ **General Management (building a cage, cleaning living area, feed pans, etc.)**

MAY-JUNE

JULY-AUGUST

If not housed at your home, have the property owner sign. If housed at your home, please have your parent sign.

I do attest and certify that this 4-Her has cared for this animal in a responsible manner while housed on my property. I also understand that integrity and responsibility are important to this 4-H experience.

Signature of Property Owner or Parent
If housed on own property

Date

MARKETING

One of the most important parts of any market animal project is marketing, this is how you get someone to come to the auction to buy your animal. It may include things such as writing letters and talking to possible buyers.

- What did you do to market your animal?
- If you had a market project in the past what did you do differently this year?

WRITE THE BREED UNDER THE TYPE OF GOAT THAT IT IS IN THE CHART BELOW:

BREEDS:

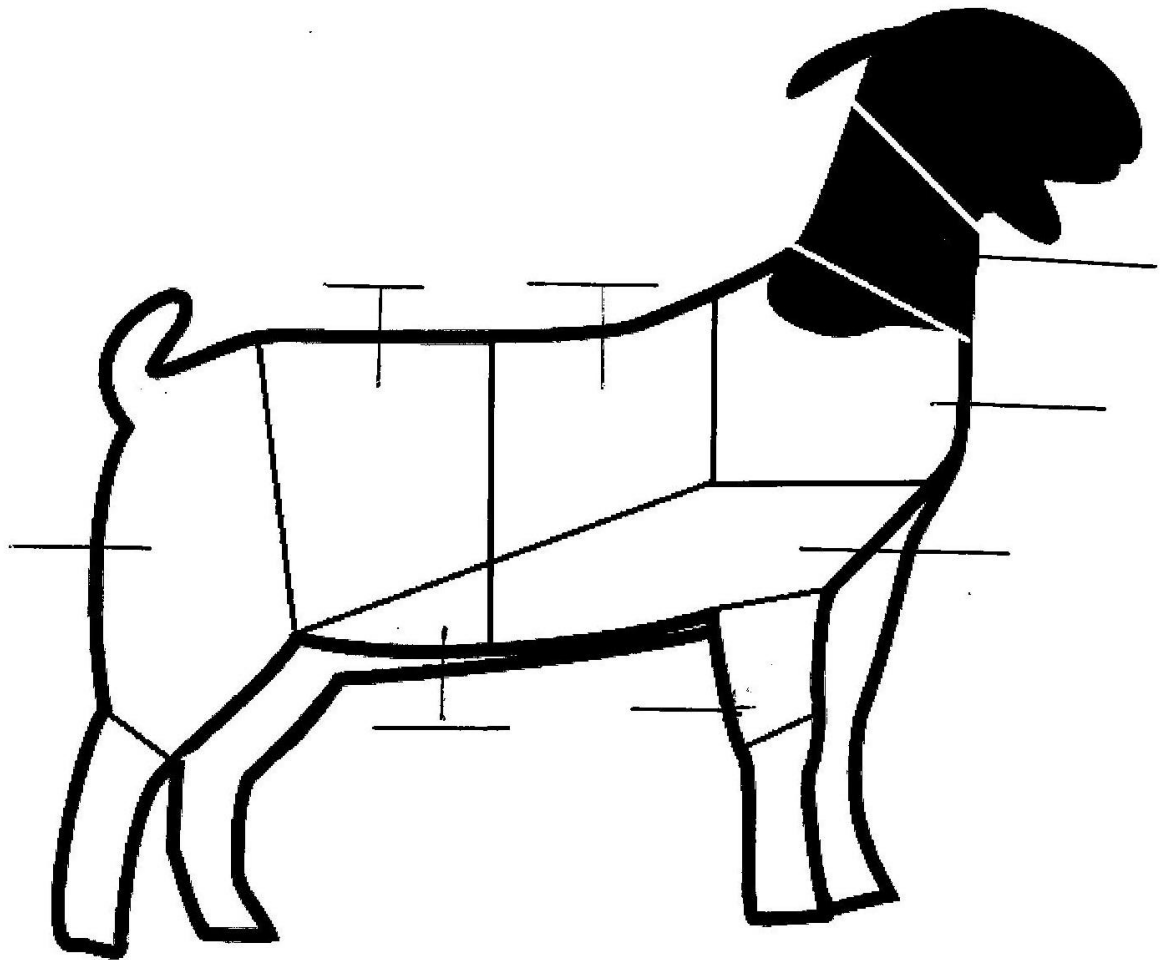
ALPINE, ANGORA, BOER, CASHMERE, KIKO
 LAMANCHA, MYOTONIC, NIGORA, NUBIAN

MEAT GOAT	DAIRY GOAT	FIBER GOAT

FITTING & SHOWING KNOWLEDGE:

1. Lead your goat slowly into the ring in a _____ direction?
2. You should set the _____ legs first, and then the _____ legs.
3. You should square-off the _____ by trimming all the long hairs off the side and tip?
4. Always cross in _____ of your goat, not the rear.
5. Make sure that your goat is led into the ring from the _____ hand side.

Cuts of a Market Goat



WRITE THE LETTER TO THE APPROPRIATE CUT ON LINE ABOVE:

A. BREAST

B. FLANK

C. FORESHANK

D. LEG

E. LOIN

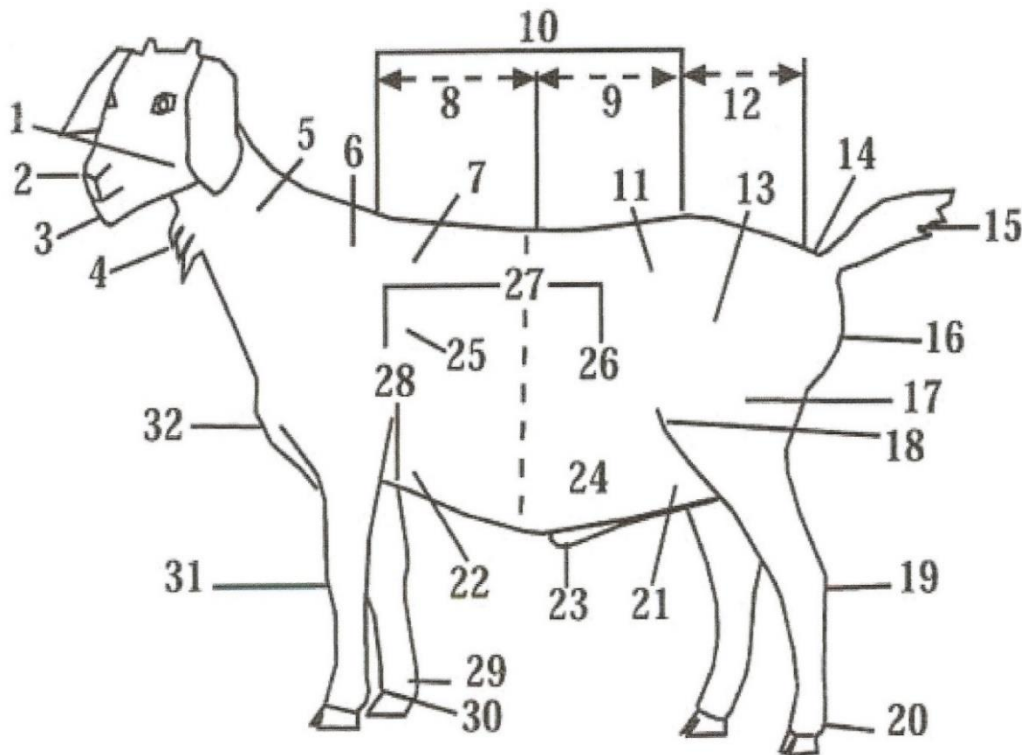
F. NECK

G. RACK

H. SHOULDER

PARTS OF A MEAT GOAT

HOW MANY PARTS DO YOU KNOW? Put the number part of the next to its name.



___ Back/Topline	___ Barrel	___ Belly	___ Chest
___ Chine	___ Crop	___ Dew Claw	___ Fore Flank
___ Heart Girth	___ Fore Rib	___ Hipbone	___ Hock
___ Hoof	___ Jaw	___ Knee	___ Loin
___ Muzzle	___ Neck	___ Pastern	___ Pin Bone
___ Rear Flank	___ Rear Rib	___ Rump	___ Sheath
___ Stifle	___ Tail	___ Tail Head	___ Thigh
___ Throat	___ Thurl	___ Wattle	___ Withers

GOAT QUIZ BOWL

1. Name 3 signs of illness in a goat: _____,
_____, _____.
2. What is the normal temperature of a goat? _____
3. List 3 predators that are a threat to your goat: _____,
_____, _____.
4. Name 3 things you need to take to a show: _____,
_____, _____.
5. How long is a goat pregnant? _____.
6. What is Body Condition Score? _____
_____.
7. Name 2 external parasites: _____, _____
8. Name 2 internal parasites: _____, _____
9. Name 3 meat goat products: _____
_____.
10. Generally speaking pastures should never be grazed below _____
Inches tall.



PROJECT PROGRESS AND MANAGEMENT REPORT

Please answer the following questions to the best of your ability.

1. What part of your project was the most fun? _____

2. Which part was the hardest? _____

3. Would you choose the same breed if you were to do this project again? _____

Why or why not? _____

The 4-H Pledge
Complete the Pledge

I Pledge:

My HEAD to clearer _____,

My HEART to greater _____,

My HANDS to larger _____, and

My HEALTH to better _____,

For my _____, my _____,

My _____, and my _____.

The 4-H Mottos is: _____.

4-H ACTIVITIES

Number of club meetings held: _____ Number you attended: _____

List any club activities in which you have:

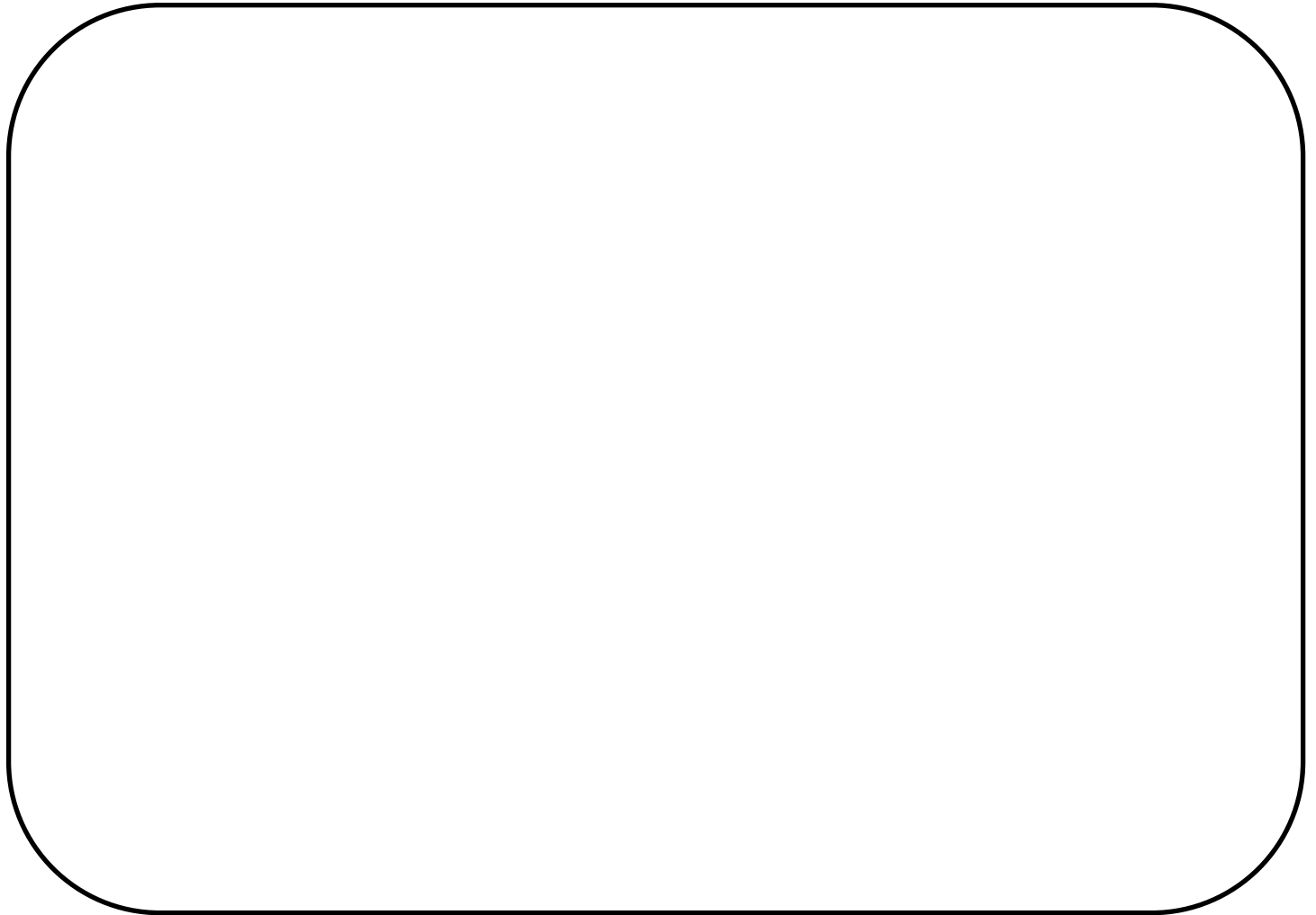
- **participated in**
- **responsibilities which you have assumed**

(for example: Community service events, workshops, judging contest, clinics, offices held, parades representing 4-H, etc., if none, write none)

Activity	Date	Location	Placing, Position or Comments

MY 4-H STORY

Interesting things that happened to me and my animal this year, challenges, highlights of my year or anything else I would like to share about my overall 4-H experience. Use an additional page if needed.



POTENTIAL BUYER'S NAMES

As part of your 4-H Small Market project, you must personally contact at least 3 (three) potential buyers before the Oceana County Fair. You are encouraged to try to seek at least 1 new buyer that have not been asked or submitted before. **Three different buyers than those of your siblings are required, in the market livestock project.** Please confirm with your buyers their accurate mailing address (example: post office box vs. a street address). The information on page13 must be completed and taken to the Oceana County MSU Extension Office on or before the due date where it will be **copied** and used to send out letters to your potential buyers. This page will remain in your notebooks. This is a SMAA rule. Failure to comply will result in not being able to sell your animal in the 4-H SMAA Sale.

SMALL MARKET POTENTIAL BUYER'S LIST
GOAT PROJECT (AGES 8 & up)

Name _____ Club _____
Please print business names and complete addresses clearly.

1. Contact Name _____
Business Name _____
Mailing Address _____ City _____ Zip _____
Phone _____ After Hours Phone _____
Email _____
Signature _____

2. Contact Name _____
Business Name _____
Mailing Address _____ City _____ Zip _____
Phone _____ After Hours Phone _____
Email _____
Signature _____

3. Contact Name _____
Business Name _____
Mailing Address _____ City _____ Zip _____
Phone _____ After Hours Phone _____
Email _____
Signature _____

(Must be stamped by the MSU Extension Office)

If you would like to contact additional buyers you can use this page. If not please throw this page out.

Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Email _____

Signature _____

Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Email _____

Signature _____

Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Email _____

Signature _____

Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Email _____

Signature _____

PICTURES OF YOUR PROJECT

(Please use this page for your project pictures. Add additional pages if you would like the judges appreciate you labeling the pictures so they know what the picture shows)

CLUB POINTS
4-H SMALL MARKET ANIMAL ASSOCIATION PROJECT
ATTENDANCE RECORD

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. The **three (3)** nonclub points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards).

NON-CLUB POINTS

4-H SMALL MARKET ANIMAL ASSOCIATION PROJECT ATTENDANCE RECORD

(must be filled out by participant before presenting to MSUE office for signatures)

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. The **three (3)** nonclub points from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards).